#### Case 19-15205-pmm Doc 104 Filed 04/21/23 Entered 04/22/23 00:29:15 Des Imaged Certificate of Notice Page 1 of 3

United States Bankruptcy Court Eastern District of Pennsylvania

In re: Case No. 19-15205-pmm

Patrick L. Firestone Chapter 13

Debtor

CERTIFICATE OF NOTICE

District/off: 0313-4 User: admin Page 1 of 2
Date Rcvd: Apr 19, 2023 Form ID: pdf900 Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

+ Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Apr 21, 2023:

Recipi ID Recipient Name and Address

db + Patrick L. Firestone, 210 Haddon Drive, Macungie, PA 18062-9264

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

### **BYPASSED RECIPIENTS**

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

#### NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Apr 21, 2023 Signature: /s/Gustava Winters

#### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on April 19, 2023 at the address(es) listed below:

Name Email Address

BRIAN CRAIG NICHOLAS

on behalf of Creditor Town Center Bank c/o Triad Financial Services bnicholas@kmllawgroup.com bkgroup@kmllawgroup.com

DAVID S. GELLERT

on behalf of Debtor Patrick L. Firestone dsgrdg@ptdprolog.net

DAVID S. GELLERT

on behalf of Defendant Patrick L. Firestone dsgrdg@ptdprolog.net

JOSHUA A. GILDEA

on behalf of Plaintiff First Commonwealth Federal Credit Union jgildea@flblaw.com ccharlton@flblaw.com

SCOTT F. WATERMAN [Chapter 13]

ECFMail@ReadingCh13.com

United States Trustee

USTPRegion03.PH.ECF@usdoj.gov

Case 19-15205-pmm Doc 104 Filed 04/21/23 Entered 04/22/23 00:29:15 Desc Imaged Certificate of Notice Page 2 of 3

Off: 0313-4 User: admin Page 2

District/off: 0313-4 User: admin Page 2 of 2
Date Rcvd: Apr 19, 2023 Form ID: pdf900 Total Noticed: 1

WILLIAM EDWARD CRAIG

on behalf of Creditor Santander Consumer USA Inc. dba Chrysler Capital as servicer for CCAP Auto Lease Ltd.  $ecfmail@mortoncraig.com\_mortoncraigecf@gmail.com$ 

TOTAL: 7

# UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF PENNSYLVANIA

In re:

PATRICK L. FIRESTONE : Chapter 13

:

Debtor : Bankruptcy No. 19-15205 PMM

## ORDER

AND NOW, upon consideration of the Second Supplemental Application for Compensation ("the Application") filed by the Debtor's counsel ("the Applicant") and upon the Applicant's certification that proper service has been made on all interested parties and upon the Applicants' certification of no response,

It is hereby **ORDERED** that:

- 1. The Application is **GRANTED.**
- 2. Compensation is **ALLOWED** in favor of the Applicant in the amount of **\$840.89** comprised of \$770.00 in compensation and \$70.89 in reimbursement of actual, necessary expenses.
- 3. The Chapter 13 Trustee is authorized to distribute to the Applicant as an administrative expense pursuant to 11 U.S.C. §1326(b), 11 U.S.C. §507, 11 U.S.C. §503(b) and 11 U.S.C. §330(a)(4)(B) to the extent such distribution is authorized under the terms of the confirmed chapter 13 plan.

**Date:** 4/19/23

PATRICIA M. MAYER U.S. BANKRUPTCY JUDGE

Patricia M. Mayer